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## **BIB DATA SHEET**

## CONFIRMATION NO. 3847

| SERIAL NUME<br>10/813,635   | DATE  |      | E `´          | CLASS<br>358 |                           | GR                                    | GROUP ART UNIT<br>2625 |                 | ATTORNEY DOCKET<br>NO.<br>004320.P072 |                       |  |
|---|---|------|---------------|--------------|---------------------------|---------------------------------------|------------------------|-----------------|---------------------------------------|-----------------------|--|
|   |   | RULE |               |              |                           |                                       |                        |                 |                                       |                       |  |
| APPLICANTS Ge Shi, Santa Clara, CA; "CONTINUING DATA "" "FOREIGN APPLICATIONS "" "IF REQUIRED, FOREIGN FILING LICENSE GRANTED " |   |      |               |              |                           |                                       |                        |                 |                                       |                       |  |
| 06/15/2004  Foreign Priority claimed  |   |      | Met af Allows | iter<br>ince | STATE OR<br>COUNTRY<br>CA |                                       | HEETS<br>WINGS<br>5    | TOTAL<br>CLAIMS |                                       | INDEPENDENT<br>CLAIMS |  |
| ADDRESS  BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP 1279 Oakmead Parkway Sunnyvale, CA 94085-4040 UNITED STATES                       |   |      |               |              |                           |                                       |                        |                 |                                       |                       |  |
| TITLE   |   |      |               |              |                           |                                       |                        |                 |                                       |                       |  |
| METHOD AND APPARATUS FOR AUTOMATIC WHITE BALANCE  |   |      |               |              |                           |                                       |                        |                 |                                       |                       |  |
| 1   |   |      |               |              |                           |                                       | ☐ All Fees             |                 |                                       |                       |  |
| l 1.  |   |      |               |              |                           |                                       | 1.16 Fees (Filing)     |                 |                                       |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |      |               |              |                           | ☐ 1.17 Fees (Processing Ext. of time) |                        |                 |                                       |                       |  |
|   |   |      |               |              |                           | ☐ 1.18 Fees (Issue)                   |                        |                 |                                       |                       |  |
| 1   | ☐ Other   |      |               |              |                           |                                       |                        |                 |                                       |                       |  |
| ☐ Credit  |   |      |               |              |                           |                                       |                        |                 |                                       |                       |  |
| ☐ Credit  |   |      |               |              |                           |                                       |                        |                 |                                       |                       |  |